

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| M. Agnes Jones ES | 3/11/2025 | 4:00 PM | [YouTube Live](https://www.youtube.com/%40majones9931/streams) |

**Notice Prepared By Dr. Teruko Dobashi** **Date Posted: 3/4/2025**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will not] allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Final Budget Recommendation** *(after discussion)*
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
	2. **Discussion Item 2: Uniform Committee**
3. **Information Items**
	1. **Principal’s Report**
	2. **February 24, 2025, CAT Meeting Report Out**